



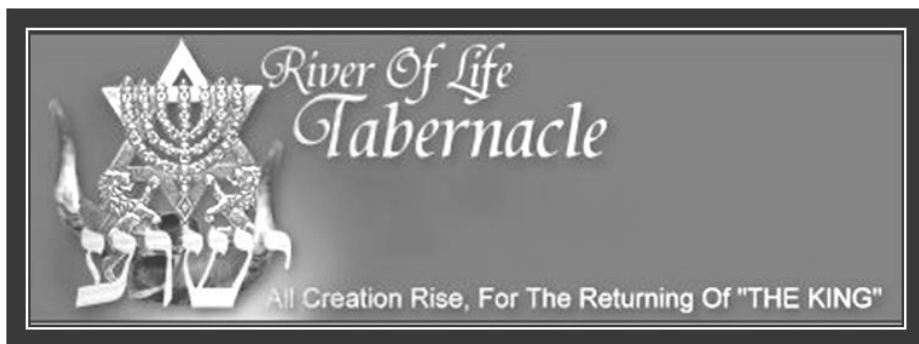
*“Now this day will be a
memorial to you, and you shall
celebrate it as a feast to YHWH;
throughout your generations
you are to celebrate it as a
permanent ordinance.”*

Exodus 12:14



*THE
MESSIANIC
PASSOVER
פסח
HAGGADAH*





Welcome to our Passover Table



Our prayer is that, once you have heard this teaching and celebrated the Joy of the Passover, you will take this booklet home and use it to share with others the joy and truth of observing the Feasts of YHVH. (Leviticus 23:2)

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GLOSSARY

Notes

All Biblical texts used in this Haggadah are from either the New American Standard or the King James Version of the Scriptures

Elohim *Translated into English as God.*

YHVH The Proper Name of the Creator

Yeshua *The name of Messiah – it means*
 “Salvation.” (changed to Jesus by translators)

HaMashiach *The Messiah (changed to Christ by translators)*

Messianic *One who believes that Yeshua is the Messiah and follows both Torah and the B'rit Chadasha.*

<i>Haggadah</i>	<i>The telling</i>
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<i>Pesach</i>	<i>Passover</i>
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Seder Means Order; The Passover celebration and meal.

<i>Matzah</i>	<i>Unleavened bread</i>
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<i>Maror</i>	<i>Bitter herbs</i>
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Charoset *Apples, nuts, cinnamon, honey and grape juice*

Karpas Parsley

Kiddush Cup *The wine cup of Sanctification*

Matzah Tash *The cloth bag with 3 compartments to hold the Matzah.*

Afikomen *Broken piece of Matzah that is hidden away*

Tenach *The original Hebrew Scriptures (Old Testament)*

Torah *YHVH's Teachings and Instructions; Also known as the First five books of the Tenakh (books of Moses)*

*B'rit Chadasha The Apostolic or Messianic Scriptures
(New Testament)*

Sha'ul *The Apostle Paul*

[illegible]

INTRODUCTION



*May YHVH bless you and
keep you, may He make His
face shine upon you and be gra-
cious to you, may He lift up His
countenance upon you and give
you His shalom (peace).*

Passover is a joyous festival celebrated yearly by Hebrew and Messianic people around the world. Passover always falls on the same date on the Hebrew calendar, having not changed in over 3,500 years. Its message is always timely for the believers in Yeshua HaMashiach (Jesus the Messiah). It is a message of redemption and deliverance from bondage in Egypt to the deliverance from our sins. There is a celebration in (Haggadah) “the telling”, in the banquet feast, and in the songs and dance. It is truly a time of joy and thanksgiving.

This booklet is a Haggadah (means “the telling”) and has these two purposes in mind:



1. For the born again believer: We need to understand the Biblical Feast of Passover. Our roots as believers in Yeshua are in Biblical Hebrew Roots. At the Passover table, we will come to an understanding that will lead us to a revelation of our Messiah, the redemptive Lamb, Yeshua. This will bring clarity to our Heavenly Father’s plan of redemption for us all. We will understand the roots of our faith, the Biblical command to all believers to keep Passover forever, and the debt of love owed to all those who have held to the feasts of YHVH.

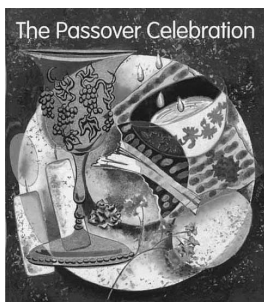


2. For the Hebrew people: The message of Passover, as it is presented in the Seder, is not just about a historic event but rather it is prophetic, according to Torah. We will see how YHVH’s promise of redemption is fulfilled in the one true Passover Lamb, the Messiah of all Israel, Yeshua HaMashiach. It is His message that is contained in the modern Hebrew’s Passover Seder.

THE SEDER PLATE

כרפס

Karpas



זרוע

Shank Bone

מרור

Bitter Herbs

הרוסת

Charoset

Shown above is the traditional assembly for the Seder plate which includes the following: karpas (parsley, celery, lettuce, onion or potatoes may be used), shank bone of lamb, bitter herbs (horse radish), Charoset (a mixture of finely chopped apples, nuts and cinnamon mixed with a little wine (grape juice)).

OTHER ITEMS ON THE SEDER TABLE

Three Matzos: 3 Matzos (unleavened bread) are wrapped in a Matzah Tash. This is a cloth container with 3 separated sections.

Wine (Grape Juice): Wine goblets. Which will represent one of four aspects of the Seder.

Salt Water: Located in the center of the Seder Plate and used for dipping the Karpas (parsley).

NEXT YEAR IN JERUSALEM!

Leader

Now that our Passover service is complete, there is but one thing yet to be said. In the Heart of YHVH's people there abides a longing to celebrate Passover in Jerusalem. Therefore we bless one another with the traditional wish of:

לשנה הבאה בירושלים!

Lashanah haba'ah bi Yerushalayim!

All

NEXT YEAR IN JERUSALEM!



How Great Thou Art

Verse 1

O Lord my Yah
When I in awesome wonder
Consider all the worlds
Thy hands have made
I see the stars
I hear the rolling thunder
Thy pow'r thru'out
The universe displayed

Chorus

Then sings my soul
My Savior Yah to Thee
How great Thou art
How great Thou art
Then sings my soul
My Savior Yah to Thee
How great Thou art
How great Thou art

Verse

When Yeshua comes
With shouts of acclamation
And takes me home
What joy shall fill my heart
Then I shall bow
In humble adoration
And there proclaim
My Yah how great Thou art

Back to Chorus

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THE PASSOVER PREPARATION

“Seven days shall you eat unleavened bread; but on the first day you shall remove leaven from your houses...” Exodus 12:15

As Passover draws near, the head of the house gives instructions to the entire household, in the preparation of the Seder. It is a time of cleaning and seeking out any and all leaven in the house. This leaven (called chametz) represents pride and sin and must be removed. The children search with a candle, a feather and wood spoon, to ferret out any piece of leaven that might defile the house and its occupants, as well as the Seder.

Sha’ul (Paul) said in 1 Corinthians 5:6 “Do you not know that a little leaven (chametz) leavens the whole lump?”

Let us prepare for the Passover by opening the rooms of our hearts and allowing the Ruach HaKodesh (Holy Spirit) to illuminate, to seek out and remove that which may be chametz (leaven) in our lives.



WE LIGHT THE CANDLES

***“YHVH is my light and my salvation;
whom shall I fear?” Psalms 27:1***

As the festival lights are kindled, we ask the Father to bring forth His truth as a great light, that this Passover Celebration may be filled with meaning.

Leader

***Baruch atah Adonai Eloheynu melech ha’olam asher kidshanu
b’mitzvotah vetzivanu ler hadlik ner shel Pesach”.***

All

***Blessed are you, O YHVH our Elohim, King of the Universe,
who sanctifies us by His commandments
and has allowed us to kindle the Passover lights.***

Leader

***Baruch atah Adonai Eloheynu melech ha’olam shehecheyaonu
v’kiy’manu v’higi-onu laz’man ha-ze***

All

***Blessed are You, O YHVH our Elohim, King of the Universe, who has
kept us alive and sustained us and allowed us to reach this season.***

THE WASHING OF FEET

Leader

Foot washing is an intricate part of the evening. It reminds us that as we approached YHVH on His Holy Mountain (Sinai), He commanded us to wash and make ourselves clean before Him. This seems to be a repeated pattern in Scripture when one was about to enter into the presence of our Creator.



Yeshua exemplified His humility when He laid aside His garments, girded Himself with a towel, poured water into a basin in order to begin washing His talmidim's (disciple's) feet and then drying them with the towel.

“...Do you know what I have done to you? You call Me Teacher and Master; and you are right, for so I am. If I then, the Master and Teacher, washed your feet, you also ought to wash one another's feet.” John 13:12-14

You Are My King

Verse 1

I'm forgiven
Because You were forsaken
I'm accepted
You were condemned
I'm alive and well
Your Spirit is within me
Because You died
And rose again

Chorus

Amazing love
How can it be
That You my King
Would die for me
Amazing love
I know it's true
It's my joy to honor You
In all I do I honor You

(ENDING)

You are my King
You are my King
Yeshua You're my King
Yeshua You're my King

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All

Psalm 118:14-29

A Psalm of Hallel

14. YHVH is my strength and song,
And He has become my salvation.
15. The sound of joyful shouting and salvation is in the tents of the
righteous; The right hand of YHVH does valiantly.
16. The right hand of YHVH is exalted;
The right hand of YHVH does valiantly.
17. I will not die, but live,
And tell of the works of YHVH.
18. YHVH has disciplined me severely,
But He has not given me over to death.
19. Open to me the gates of righteousness;
I shall enter through them, I shall give thanks to YHVH.
20. This is the gate of YHVH;
The righteous will enter through it.
21. I shall give thanks to You, for You have answered me,
And You have become my salvation.
22. The stone which the builders rejected
Has become the chief corner stone.
23. This is YHVH's doing;
It is marvelous in our eyes.
24. This is the day which YHVH has made;
Let us rejoice and be glad in it.
25. O YHVH, do save, we beseech You;
O YHVH, we beseech You, do send prosperity!
26. Blessed is the one who comes in the name of YHVH;
We have blessed you from the house of YHVH.
27. YHVH is Elohim, and He has given us light;
Bind the festival sacrifice with cords to the horns of the altar.
28. You are my Elohim, and I give thanks to You;
You are my Elohim, I extol You.
29. Give thanks to YHVH, for He is good;
For His lovingkindness is everlasting.

THE FOUR CUPS OF WINE

***“Then YHVH said unto Moses, “Now you shall see what I
will do to Pharaoh;...” Exodus 6:1***

Leader

The four cups of wine are an ancient tradition of the Passover Seder. Each cup represents one of the four promises made to Israel concerning their freedom from bondage. These promises are stated in Exodus 6:6-7.



All

***“...I will bring you out from under the yoke of the Egyptians...
I will free you from being slaves...
I will redeem you with an outstretched arm...
I will take you as my own people, and I will be your Elohim...”***

Leader

At Passover we drink from the cups several times. These promises are celebrated among all of YHVH's people. Let us remember the union between the Creator and His people, through Yeshua our Messiah.

These four cups are:

- 1st Cup: The cup of Sanctification
- 2nd Cup: The cup of Deliverance
- 3rd Cup: The cup of Redemption
- 4th Cup: The cup of Praise, Hope, or Completion

THE KIDDUSH CUP

שֶׁדֶק

THE CUP OF SANCTIFICATION

“...I will bring you out from under the burdens of the Egyptians...” Exodus 6:6



14. “I have given them Your word; and the world has hated them, because they are not of the world, even as I am not of the world. 15. “I do not ask You to take them out of the world, but to keep them from the evil one. 16. “They are not of the world, even as I am not of the world. 17. “Sanctify them in the truth; Your word is truth. 18. “As You sent Me into the world, I also have sent them into the world. 19. “For their sakes I **sanctify** Myself, that they themselves also may be **sanctified** in truth. 20. “I do not ask on behalf of these alone, but for those also who believe in Me through their word; 21. that they may all be one; even as You, Father, are in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me. (John 17:14-21)

Lifting our cups together, let us bless the name of YHVH and His provision.

Leader

ברוך אתה יהוה אלהינו מלך העולם בורא פרי הגפן.

Barukh atah Adonai Eloheynu melek ha’olam borey pri hagafen.

ALL

Blessed are you, O YHVH our Elohim, King of the universe, who creates the fruit of the vine. (And for giving us Yeshua the Messiah who said, “I am the vine and you are the branches.”)

Leader

Let us now drink of the first cup of Passover.

THE FOURTH CUP THE CUP OF PRAISE and COMPLETION

Leader

Yeshua did not drink of this cup at His last meal. He said to His disciples:

ALL

“But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.” Matthew 26:29

Leader

However, we drink this final cup of the evening with praise and gratitude in memory of Yeshua’s receiving the cup of completion on the cross.



ברוך אתה יהוה אלהינו מלך העולם בורא פרי הגפן.

Barukh atah Adonai Eloheynu melek ha’olam borey pri hagafen.

ALL

Blessed are you, O YHVH our Elohim, King of the universe, who creates the fruit of the vine. (And for giving us Yeshua the Messiah who said, “I am the vine and you are the branches.”)

Leader

Let us gratefully drink together.

ALL

**TODAH YESHUA
(Thank you Yeshua)**

**The Festival Meal is Served
Blessing After the Meal**

***ELIYAHU HA-NAVI*
אליהו הנביא
*THE PROPHET ELIJAH***

Leader



Each year at Passover, the Hebrew people anticipate the coming of Elijah the Prophet. They know that he must come in order to usher in the Messiah that they have been waiting for. Therefore, they always have a place set at the table in hopes that Elijah will come.

ALL

Behold, I am going to send you Elijah the prophet before the coming of the great and terrible day of YHVH.” Malachi 4:5

Leader

Yochanan (John) the Baptizer came in the Spirit of Elijah to announce the arrival of Messiah Yeshua and His message. There is strong Biblical evidence that Yochanan was born during the Passover season.

ALL

Yeshua spoke of John saying: ***“And if you are willing to accept it, John himself is Elijah who was to come.” Matthew 11:14***

KARPAS

ספרק

PARSLEY

“...and the sons of Israel sighed because of the bondage, and they cried out; and their cry for help because of their bondage rose up to Elohim...” Exodus 2:23

Leader

(Holding up the parsley)

Passover comes in the spring of the year when the earth has come alive and is covered with the freshness of green. This parsley represents the newness of the life that YHVH has given to us.



(Holding up bowl of Salt Water)

Life in Egypt was harsh under its cruel bondage. The salt water represents the tears that flowed from the countless faces of an oppressed people. Let us dip the parsley in the salt water as a remembrance of those tears, and of life that at times is immersed in sorrow.

ברוך אתה יהוה אלהינו מלך העולם בורא פרי האדמה.

All

Blessed are you O YHVH our Elohim, King of the universe, who creates the fruit of the earth.



Though our bondage brought us sorrow with tears, yet YHVH brought us through the Red Sea, and delivered us in victory from our oppressors.

Leader

Let us dip our parsley, eat and remember.

THE FOUR QUESTIONS

“And when your children say to you, ‘What does this rite mean to you?’ you shall say, ‘It is a Passover sacrifice to YHVH who passed over the houses of the sons of Israel in Egypt when He smote the Egyptians, but spared our homes.’” Exodus 12:26-27

מה נשתנה הלילה הזה מכל הלילות?

שבכל הלילות אנו אוכלין חמץ ומצה
הלילה הזה כלו מצה?

שבכל הלילות אנו אוכלין שאר ירקות
הלילה הזה מרור?

שבכל הלילות אין אנו מטבילין אפילו פעם אחת
הלילה הזה שתי פעמים?

שבכל הלילות אנו אוכלין בין יושבין ובין מסבין
הלילה הזה כלנו מסבי

A child asks the four questions:

This night is different from all other nights!

1. On all other nights we eat bread or Matzah.
On this night why do we eat **only** Matzah?
2. On all other nights we eat all kinds of vegetables.
On this night why do we eat **only** bitter herbs?
3. On all other nights we do **not** dip our vegetables even **once**.
On this night why do we dip them **twice**?
4. On all other nights we eat our meals sitting or reclining.
On this night why do we eat **only** reclining?

BLESSINGS FOR BOTH BREAD AND WINE

Leader

ברוך אתה יהוה אלהינו מלך העולם המוצאי לחם מן הארץ

Barukh atah Adonai Eloheynu melek ha'olam hamotzi lekhem
min ha'aretz.

All

Blessed are you, O YHVH our Elohim, King of the universe, who brings forth bread from the earth. (And for giving us Yeshua the Messiah who said, “I am the bread of Life.”)

Yeshua gave us the greatest of all covenants when He said to His talmidim “take, eat, this is My body, given for you: do this in remembrance of Me.” Let us eat together.

Leader

ברוך אתה יהוה אלהינו מלך העולם בורא פרי הגפן.

Barukh atah Adonai Eloheynu melek ha'olam borey pri hagafen.

ALL

Blessed are you, O YHVH our Elohim, King of the universe, who creates the fruit of the vine. (And for giving us Yeshua the Messiah who said, “I am the vine and you are the branches.”)

Leader

Let us gratefully drink together.

TZAFUN
צפון
THE AFIKOMEN

Leader

It is now time for the children to come and find the Afikomen. When a child has found the Afikomen he or she then holds it for a “ransom” which will be given. The ransom can either be a small amount of money or a piece of candy. Remember the Afikomen was the middle Matzah, which was removed from the Tosh, broken, and hidden away. This is a constant reminder to us of the broken body of Yeshua, who was dead, buried (hidden away) and brought back from the dead for our redemption. **Call for missing Matzah.**



At this time the papa is to take the Matzah he wrapped in the napkin, break off a piece and pass it around the table for each to take a piece of Matzah for themselves.

THE CUP OF REDEMPTION

“...I will redeem you with an outstretched arm....”
Exodus 6:6



Leader

This is the third cup. It symbolizes the blood of the Lamb. The Lamb of redemption. It is this cup that Yeshua gave to the first disciples, and said, **“This cup which is poured out for you is the new covenant in My blood.” Luke 22:20**

The blood of the Lamb brought redemption to the children of Israel in Egypt. So also the atoning blood of the Lamb of Yah has brought redemption to any and all who will receive Him as Master and Savior.

THE QUESTIONS ARE ANSWERED

“And you shall observe this event as an ordinance for you and your children forever.” Exodus 12:24

Leader

Answering the four questions is a privilege and a duty. Therefore showing the mighty and glorious hand of YHVH.

The Matzah
The Unleavened Bread

Leader

(Holding the Matzah Tosh)

The unity of three, the Echad. (Echad means one)

All

This represents the patriarchs, Abraham, Isaac and Jacob.

Leader

However, this is a picture of the Unity of Elohim (The leader takes out the middle Matzah and instructs the papa to hold up a piece of Matzah. The leader breaks the Matzah and instructs the papa to do so as well.)

All

This is the broken body of Messiah.

Leader

This is the broken body of Messiah.

(The leader wraps one half of the Matzah with a cloth and instructs the papa to wrap one half of his Matzah in the napkin that covered the Matzah for use later in the Seder)

This is the Afikomen, the one that has come and the one that is yet to come.

All

Baruch Haba B'Shem YHVH.

Blessed is He that comes in the name of YHVH.

All the children age 12 and under close your eyes so that we may hide the Afikomen. Parents you may need to help them keep their eyes closed. ☺

Leader

I have hidden the Afikomen and it will remain hidden until the 3rd cup. At that time the children will search for it and the one who finds it will be rewarded with a ransom.

All

Yeshua, (He that is to come) rose from the dead on the third day. Blessed is the child that finds the Afikomen.

Leader

The bread that YHVH commanded Israel to eat was unleavened bread (Matzah). There was not enough time for the bread to rise for their journey from Egypt, so they let the sun bake the bread flat. Leaven bread at the time of Passover, came to represent sin, and Elohim wants us to remove all sin from our lives.

“Your boasting is not good. Do you not know that a little leaven leavens the whole lump of dough? Clean out the old leaven so that you may be a new lump, just you are in fact unleavened. For Messiah our Passover also has been sacrificed.” I Corinthians 5:6-7



See how the Matzah is striped and bruised?

*“But He was wounded for our transgressions,
He was bruised for our iniquities:
The chastisement of our peace was upon Him;
and by His stripes we are healed.”*

Isaiah 53:5

DAYENU

דַּיְנוּ

IT WOULD HAVE BEEN SUFFICIENT

They shall eagerly utter of the memory of Your abundant goodness and will shout joyfully of Your righteousness.

Psalm 145:7

Leader

YHVH's goodness is awesome! For each of His acts of mercy and kindness we declare Dayenu – it would have been sufficient.

Leader

All

Had Elohim brought us out of Egypt and not delivered us from the hand of our enemies...

Dayenu

Had He delivered us from our enemies, and not opened the Red Sea...

Dayenu

Had He opened the Red Sea and not watched over us in the wilderness...

Dayenu

If He watched over us in the wilderness for forty years, And not given us manna...

Dayenu

Had He given us Manna, but not given us Torah (teaching)...

Dayenu

Had He given us Torah (teaching) and not brought us to the promised Land...

Dayenu

Had He brought us to the Promised land and not given us Yeshua...

*It would NOT
have been enough*

ALL

PRAISE YHVH FOR THE LAMB!

When Yochanan (John the Immerser) saw Yeshua he said, “*Behold, the **Lamb** of YHVH who takes away the sin of the world.*” *John 1:29*

Yeshua came as our Passover Lamb, As Rav Sha’ul (Apostle Paul) said in *I Corinthians 5:7* “...*For even Messiah our **Passover** is sacrificed for us.*”

*1 Peter 1:18-19 ~ “knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers, but with precious blood, as of a **lamb** unblemished and spotless, the **blood** of Messiah.”*

When we apply His blood to our lives, YHVH’s hand of judgment is passed over us. We now have eternal life through the Messiah.



ח Chet (Pronounced Het)

The Chet has a numerical value of 8. The number 8 stands for new beginnings. The number 8 has no beginning or ending, it is eternal.

See how the Matzah is pierced?

“And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the Spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him as one mourns for his only son...”
Zechariah 12:10

Pass Matzah around the table and each person takes a piece.

Leader

ברוך אתה יהוה אלהינו מלך העולם המוצאי לחם מן הארץ.

Barukh atah Adonai Eloheynu melek ha’olam hamotzi lekhem min ha’aretz.

All

Blessed are you, O YHVH our Elohim, King of the universe, who brings forth bread from the earth. (And for giving us Yeshua the Messiah who said, “I am the Bread of Life.”)

Leader

Let us eat.



MAROR BITTER HERBS

Leader

On all other nights we eat all kinds of vegetables, but on Passover we eat only Maror, bitter herbs.



(Holding up Horseradish)

“...And the Egyptians compelled the sons of Israel to labor rigorously; And they made their lives bitter with hard labor in mortar and bricks, and at all kinds of labor in the field...”

Exodus 1:13, 14

When we dip a piece of Matzah into the Maror, let us remember the tears of those who were once in bondage in Egypt, and remember also there was once a time we were in bondage to sin. With compassion, we do remember.

**ברוך אתה יהוה אלהינו מלך העולם אשר קדשנו במצותיו
וצונו על אכילת מרור**

**Barukh atah Adonai Eloheynu melek ha'olam asher kidshanu
be'mitzvotav ve'tzivanu al achilat maror**

All

Blessed are you, O YHVH our Elohim, King of the universe, who has set us apart by His Word and commanded us to eat bitter herbs.

Leader

Let us eat.

THE FOUR QUESTIONS

“The blood shall be a sign for you on the houses where you live; and when I see the blood I will pass over you...”

Exodus 12:13

Leader

When Passover was celebrated in Israel's homes there were three essential items on the Passover Table:

1. Unleavened bread – Matzah
2. Bitter Herbs – Maror
3. Passover Lamb – Pesach

Yeshua is our Passover Lamb so we do not prepare Lamb for Passover. However, on the Seder Plate we have a Lamb Shank Bone in remembrance of our Passover Lamb.

All

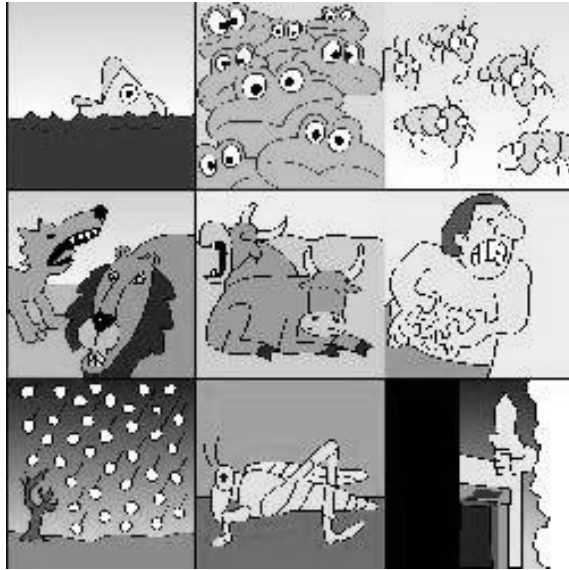
We have eaten Matzah reminding us of our haste in which we left Egypt. We have eaten bitter herbs reminding us of our bondage and harsh labor.

Leader (Holding up the Shank Bone)



Our forefathers placed the blood of a lamb upon the lintel and door posts of their homes. When the death angel saw the blood, that home was passed over; hence what was done at twilight was realized at midnight.

THE CHAROSET TWICE WE DIP



Leader

The third Question the child asked concerns dipping our vegetables twice.

(Holding up the Charoset)

Great toil and labor were the burdens of the children of Israel. They were forced to make bricks of mud and straw to build magnificent cities for Pharaoh. The Charoset consists of apple, nuts, cinnamon, honey and wine (grape juice). Break off a piece of Matzah and dip it into the Charoset as it is passed around the table.

Leader

Let us eat

Now break off two pieces of Matzah and dip one into the bitter herbs and one into the Charoset and make a sandwich with it. Though life sometimes presents bitterness, it is offset by the sweetness of the hope we have in Yeshua. (Don't eat yet.)

As they were reclining at the table and eating, Yeshua said, "Truly I say to you that one of you will betray Me – one who is eating with Me." They began to be grieved and to say to Him one by one, "Surely not I?" And He said to them, "It is one of the twelve, one who dips with Me in the bowl."

Mark 14:18-20

Leader

Let us eat.



Blood,	Frogs,	זפרדעים	דם
Vermin,	Flies,	ערוב	כנים
Murrain,	Boils,	שחין	דכר
Hail,	Locusts,	ארבה	ברד
Darkness,	And the slaying of the first-born	מכת בכורות	חושך

THIS NIGHT WE RECLINE

Leader

We now answer the fourth and final question that is asked by the child. On all other nights we eat our meals sitting, on this night, why do we eat reclining?

While still in Egypt, the children of Israel stood as they ate, with staff in hand and shoes on their feet, ready to leave in a moments notice.

All

It's wonderful to be free of Bondage.

Leader

So let us recline and enjoy this Seder now that we are free.



Yeshua said:

***“Come to Me, all you who are weary and heavy-laden,
And I will give you rest.” Matthew 11:28***

THE TEN PLAGUES (THE SECOND CUP...DO NOT DRINK THIS CUP)

Leader

The Father does not tolerate sin, especially pride, disobedience and unbelief. Scripture says in Ezekiel: “The one who sins must die.” These ten plagues seem harsh, but we are reminded, “the wages of sin is death.” Romans 6:23

There is only one true Elohim; no other gods will stand before Him. The gods of Egypt were humiliated, and the wickedness of their sin brought about their own defeat.

We do not rejoice over their defeat, but realize their suffering and loss.

Break Matzah for dipping.

A full cup is a cup of joy. Without picking up the cup, dip your little finger into the wine and let it drop onto the piece of Matzah while reciting the plagues below. In so doing we recall the plagues that brought destruction to Pharaoh and the Egyptian people.

Leader and All:

The Plague of blood. (dip and drip)

Frogs (dip and drip)

Lice (dip and drip)

Flies (dip and drip)

Pestilence (dip and drip)

Boils (dip and drip)

Hail (dip and drip)

Locusts (dip and drip)

Darkness (dip and drip)

Slaying of first born (dip and drip)

